

### Duke of Saint-Simon, *Memoirs*, c. 1740<sup>1</sup>

*Louis de Rouvroy, duke of Saint-Simon (1675-1755) wrote 41 volumes of memoirs about court life. He was from an old noble family; his father had become a favorite of the king and risen to prominence. Despite this, Saint-Simon was a defender of older, limited ideas of kingship in consultation with one's vassals; he did not achieve great success at court.<sup>2</sup> His memoirs were written in the 1730s and 40s, decades after the end of Louis XIV's reign in 1715.*

*[On the creation of Versailles and the nature of its court life]*

He [Louis XIV] early showed a disinclination for Paris. The troubles that had taken place there during the minority made him regard the place as dangerous;<sup>3</sup> he wished, too, to render himself venerable by hiding himself from the eyes of the multitude; all these considerations fixed him at St. Germain[sic]<sup>4</sup> soon after the death of the Queen, his mother. It was to that place he began to attract the world by fetes and gallantries, and by making it felt that he wished to be often seen.

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<sup>1</sup> Text from *The Memoirs of Duke of Saint Simon*, vol. 2, transl. Bayle St. John (Philadelphia, Gebbie and Co., 1890), 363-369; via Merry Wiesner, Julius Ruff, and Bruce Wheeler, ed., *Discovering the Western Past: A Look at the Evidence, Vol. 1* (5<sup>th</sup> ed., Boston: Houghton Mifflin, 2004), 364-368.

<sup>2</sup> Introduction adapted from Merry Wiesner, Julius Ruff, and Bruce Wheeler, ed., *Discovering the Western Past: A Look at the Evidence, Vol. 1* (5<sup>th</sup> ed., Boston: Houghton Mifflin, 2004), 358.

<sup>3</sup> During the Fronde revolt of 1648-1653, the royal government lost control of Paris to the crowds and the royal family was forced to flee the city. Because Louis XIV was a minor (only ten years of age) when the revolt erupted, the government was administered by his mother, Anne of Austria, and her chief minister, Cardinal Mazarin.

<sup>4</sup> St. Germain-en-Laye: site of a royal chateau, overlooking the Seine and dating from the twelfth century, where Louis XIV was born. The court fled there in 1649 during the Fronde.

His love for Madame de la Valliere,<sup>5</sup> which was at first kept secret, occasioned frequent excursions to Versailles, then a little card castle, which had been built by Louis XIII—annoyed, and his suite still more so, at being frequently obliged to sleep in a wretched inn there, after he had been out hunting in the forest of Saint Leger. That monarch rarely slept at Versailles more than one night, and then from necessity; the King, his son, slept there, so that he might be more in private with his mistress; pleasures unknown to the hero and just man, worthy son of Saint Louis, who built the little chateau.<sup>6</sup>

These excursions of Louis XIV by degrees gave birth to those immense buildings he erected at Versailles; and their convenience for a numerous court, so different from the apartments at St. Germain, led him to take up his abode there entirely shortly after the death of the Queen.<sup>7</sup> He built an infinite number of apartments, which were asked for by those who wished to pay their court to him; whereas at St. Germain nearly everybody was obliged to lodge in the town, and the few who found accommodation at the chateau were strangely inconvenienced.

The frequent fetes, the private promenades at Versailles, the journeys, were means on which the King seized in order to distinguish or mortify the courtiers, and thus render them more assiduous in pleasing him. He felt that of real favours he had not enough to bestow; in order to keep up the spirit of devotion, he therefore unceasingly invented all sorts of ideal ones, little preferences and petty distinctions, which answered his purpose as well.

He was exceedingly jealous of the attention paid him. Not only did he notice the presence of the most distinguished courtiers, but those of

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<sup>5</sup> Madame de la Valliere: Louise de la Baume le Blanc, Duchesse de la Valliere (1644-1710), the king's first mistress.

<sup>6</sup> Saint-Simon greatly admired Louis XIII, whom he had never met, and for over half a century attended annual memorial services for the king at the royal tombs in the basilica of St. Denis.

<sup>7</sup> Anne of Austria (1601-1666), the mother of Louis XIV.

inferior degree also. He looked to the right and to the left, not only upon rising but upon going to bed, at his meals, in passing through his apartments, or his gardens of Versailles, where alone the courtiers were allowed to follow him; he saw and noticed everybody; not one escaped him, not even those who hoped to remain unnoticed. He marked well all absentees from the court, found out the reason of their absence, and never lost an opportunity of acting towards them as the occasion might seem to justify. With some of the courtiers (the most distinguished), it was a demerit not to make the court their ordinary abode; with others 'twas a fault to come but rarely; for those who never or scarcely ever came it was certain disgrace. When their names were in any way mentioned, "I do not know them," the King would reply haughtily. Those who presented themselves but seldom: were thus characterized: "They are people I never see;" these decrees were irrevocable . . .

Louis XIV took great pains to be well informed of all that passed everywhere; in the public places, in the private houses, in society and familiar intercourse. His spies and tell-tales were infinite. He had them of all species; many who were ignorant that their information reached him; others who knew it; others who wrote to him direct, sending their letters through channels he indicated; and all these letters were seen by him alone, and always before everything else; others who sometimes spoke to him secretly in his cabinet, entering by the back stairs. These unknown means ruined an infinite number of people of all classes, who never could discover the cause; often ruined them very unjustly; for the King, once prejudiced, never altered his opinion or so rarely, that nothing was more rare.

The most cruel means by which the King was informed of what was passing—for many years before anybody knew it—was that of opening letters. The promptitude and dexterity with which they were opened passes understanding. He saw extracts from all the letters in which there were passages that the chiefs of the postoffice, and then the minister who governed it, thought ought to go before him; entire letters, too, were sent

to him, when their contents seemed to justify the sending. Thus the chiefs of the post, nay, the principal clerks were in a position to suppose what they pleased and against whom they pleased. A word of contempt against the King or the government, a joke, a detached phrase, was enough. It is incredible how many people, justly or unjustly, were more or less ruined, always without resource, without trial, and without knowing why. The secret was impenetrable; for nothing ever cost the King less than profound silence and dissimulation ....

*[On the royal day and court etiquette]*

*[The royal day begins]*

At eight o'clock the chief valet de chambre on duty, who alone had slept in the royal chamber, and who had dressed himself, awoke the King. The chief physician, the chief surgeon, and the nurse (as long as she lived), entered at the same time. The latter kissed the King; the others rubbed and often changed his shirt, because he was in the habit of sweating a great deal. At the quarter, the grand chamberlain was called (or, in his absence, the first gentleman of the chamber), and those who had, what was called the *grandes entrées*. The chamberlain (or chief gentleman) drew back the curtains which had been closed again, and presented the holy water from the vase, at the head of the bed. These gentlemen stayed but a moment, and that was the time to speak to the King, if any one had anything to ask of him; in which case the rest stood aside. When, contrary to custom, nobody had aught to say, they were there but for a few moments. He who had opened the curtains and presented the holy water, presented also a prayer-book. Then all passed into the cabinet of the council. A very short religious service being over, the King called, they reentered. The same officer gave him his dressing-gown; immediately after, other privileged courtiers entered, and then everybody, in time to find the King putting on his shoes and stockings, for he did almost everything himself and with address and grace. Every other day we saw him shave himself; and he had a little short wig in which he always appeared, even in bed, and on medicine days. He often

spoke of the chase, and sometimes said a word to somebody. No toilette table was near him; he had simply a mirror held before him.

As soon as he was dressed, he prayed to God, at the side of his bed, where all the clergy present knelt, the cardinals without cushions, all the laity remaining standing; and the captain of the guards came to the balustrade during the prayer, after which the King passed into his cabinet.

He found there, or was followed by all who had the entrée, a very numerous company, for it included everybody in any office. He gave orders to each for the day; thus within a half a quarter of an hour it was known what he meant to do; and then all this crowd left directly. The bastards, a few favourites, and the valets alone were left. It was then a good opportunity for talking with the King; for example, about plans of gardens and buildings; and conversation lasted more or less according to the person engaged in it.

All the Court meantime waited for the King in the gallery, the captain of the guard being alone in the chamber seated at the door of the cabinet.

*[The business of government]*

On Sunday, and often on Monday, there was a council of state; on Tuesday a finance council; on Wednesday council of state; on Saturday finance council. Rarely were two held in one day or any on Thursday or Friday. Once or twice a month there was a council of despatches<sup>8</sup> on Monday morning; but the order that the Secretaries of State took every morning between the King's rising and his mass, much abridged this kind of business. All the ministers were seated according to rank, except

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<sup>8</sup> council of despatches: the royal council in which ministers discussed the letters from the provincial administrators of France, the *intendants*.

at the council of despatches, where all stood except the sons of France, the Chancellor, and the Due de Beauvilliers.<sup>9</sup>

*[The royal luncheon]*

The dinner was always *au petit couvert*,<sup>10</sup> that is, the King ate by himself in his chamber upon a square table in front of the middle window. It was more or less abundant, for he ordered in the morning whether it was to be "a little," or "very little" service. But even at this last, there were always many dishes, and three courses without counting the fruit. The dinner being ready, the principal courtiers entered; then all who were known; and the first gentlemen of the chamber on duty, informed the King.

I have seen, but very rarely, Monseigneur<sup>11</sup> and his sons standing at their dinners, the King not offering them a seat. I have continually seen there the Princes of the blood and the cardinals. I have often seen there also Monsieur,<sup>12</sup> either on arriving from St. Cloud to see the King, or arriving from the council of despatches (the only one he entered), give the King his napkin and remain standing. A little while afterwards, the King, seeing that he did not go away, asked him if he would not sit down; he bowed, and the King ordered a seat to be brought for him. A stool was put behind him. Some moments after the King said, "Nay then, sit down, my brother." Monsieur bowed and seated himself until the end of the dinner, when he presented the napkin.

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<sup>9</sup> sons of France: The royal family was distinguished from the rest of the nobility as "children of France." The "sons of France" in the last decade of the seventeenth century thus were the king's son, his grandsons, and his brother. Due de Beauvilliers: Paul de Beauvilliers, Duc de St. Aignan (1648-1714), was a friend of Saint-Simon and tutor of Louis XIV's grandsons, the dukes of Burgundy, Anjou, and Berry.

<sup>10</sup> *au petit couvert*: a simple table setting with a light meal.

<sup>11</sup> Monseigneur: Louis, Dauphin de France (1661-1711), son of Louis XIV and heir to the throne.

<sup>12</sup> Monsieur: Philippe, Due d'Orleans (1640-1701), Louis XIV's only sibling. His permanent residence was at the Chateau of St. Cloud near Paris.

[The day ends]

At ten o'clock his supper was served. The captain of the guard announced this to him. A quarter of an hour after the King came to supper, and from the antechamber of Madame de Maintenon<sup>13</sup> to the table again, any one spoke to him who wished. This supper was always on a grand scale, the royal household (that is, the sons and daughters of France) at table, and a large number of courtiers and ladies present, sitting or standing, and on the evening before the journey to Marly all those ladies who wished to take part in it. That was called presenting yourself for Marly. Men asked in the morning, simply saying to the King, "Sire, Marly." In later years the King grew tired of this, and a valet wrote up in the gallery the names of those who asked. The ladies continued to present themselves.

After supper the King stood some moments, his back to the balustrade of the foot of his bed, encircled by all his Court; then, with bows to the ladies, passed into his cabinet, where on arriving, he gave his orders. He passed a little less than an hour there, seated in an arm-chair, with his legitimate children and bastards, his grandchildren, legitimate and otherwise, and their husbands or wives. Monsieur in another arm-chair; the princesses upon stools, Monseigneur and all the other princes standing.

The King, wishing to retire, went and fed his dogs; then said good night, passed into his chamber to the *ruelle*<sup>14</sup> of his bed, where he said his prayers, as in the morning, then undressed. He said good night with an inclination of the head, and whilst everybody was leaving the room stood at the corner of the mantelpiece, where he gave the order to the colonel of the guards alone. Then commenced what was called the *petit*

*coucher*, at which only the specially privileged remained. That was short. They did not leave until he got into bed. It was a moment to speak to him. Then all left if they saw any one buckle to the King. For ten or twelve years before he died the *petit coucher* ceased, in consequence of a long attack of gout he had had; so that the Court was finished at the rising from supper.

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<sup>13</sup> Madame de Maintenon: Françoise d' Aubigne, Marquise de Maintenon (1635-1719), married Louis XIV after the death of his first wife, Marie Therese of Spain.

<sup>14</sup> ruelle: the area in the bedchamber in which the bed was located and in which the king received persons of high rank.